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CONFIRMATION NO. 9076

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. | |
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| 10/662,129 | 09/12/2003 RULE | 607 | 3762 | 279.445US1 | |
| APPLICANTS Daniel J. Cooke, Lake Jackson, TX; Eric Hammill, Lauderdale, MN; Mohan Krishnan, Shoreview, MN; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/15/2003 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JOSEPH A STOKLOSA/ Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance JS Initials | STATE OR COUNTRY TX | SHEETS DRAWINGS 6 | TOTAL CLAIMS 26 | INDEPENDENT CLAIMS 3 |
| ADDRESS SCHWEGMAN, LUNDBERG & WOESSNER, P.A. P.O. BOX 2938 MINNEAPOLIS, MN 55402 UNITED STATES | | | | | |
| TITLE Expanded ultra-high molecular weight polyethylene in an electrical medical device | | | | | |
| FILING FEE RECEIVED 1008 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |